

# 2011 Mountain Lake Leadership Conference

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## Program Proposal

**Conference Dates:** November 11-13 2011

**Conference Theme:** Don't Stop Believing in Leadership

**As a result of attending Mountain Lake Leadership Conference, students will:**

- Discover and develop their leadership potential
- Have an opportunity to network with other students, faculty and staff who are interested in leadership
- Develop leadership skills that can be used on both an individual level and in an organizational setting

**Program Proposal Due Date: FRIDAY, OCTOBER 14<sup>th</sup>, 2011**

This year, the Mountain Lake Leadership Conference theme, "Don't Stop Believing in Leadership", is inspired by popular 80's song titles. For example, you might design a workshop about recruiting and maintaining male participation in your organizations using the title "It's Raining Men." Please note that we encourage those wishing to present a workshop at Mountain Lake to be creative and interactive in their design and that each workshop be facilitated by a team of faculty/staff and students.

Title of Presentation: \_\_\_\_\_

Presenter: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Office/Organization Affiliation: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Have you presented in the past?      Yes      No

Co-Presenter: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Office/Organization Affiliation: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Have you presented in the past?      Yes      No

\* If you have more than one co-presenter, please include their information on a separate sheet.

*Please Turn Over*

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Description of Program for conference program and it relates to the learning goals:

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Would this workshop be best for:

- Individual Student       Student Representing an Organization       Both

Presenter(s) Biography:

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\* If more than one presenter, include additional biographies on a separate sheet.

Equipment Needs - Be sure and check all that apply. If you do not request equipment NONE will be provided.

- Overhead Projector       Slide Projector  
 VCR/TV       Blackboard  
 CD/Tape Player       Flip Chart  
 Other (please specify): \_\_\_\_\_

Please submit conference proposals by Friday, October 14<sup>th</sup> to  
Office of Leadership and Civic Engagement, Room 218 Lankford Student Union  
Questions? Contact Jen Rentschler at [rentschlerjc@longwood.edu](mailto:rentschlerjc@longwood.edu)